

THE
DIXIE BIBLE
WITH SACRED NAMES
AND CLARIFICATIONS

CONTAINING THE
OLD AND NEW TESTAMENTS

THE DIXIE BIBLE WITH SACRED NAMES AND CLARIFICATIONS
COMPILED AND TRANSLATED BY DEWEY H. TUCKER

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PHILEMON

PAUL, *a* prisoner of YAHWASUA the anointed, and Timothy *our* brother, unto Philemon our dearly beloved, and fellow laborer,

And to *our* beloved Apphia, and Archippus our fellowsoldier, and to the **ekklesia** in your house:

Grace to you, and peace, from YAHWAH our Father and the Lord YAHWASUA the anointed.

I thank YAHWAH, making mention of you always in my prayers,

Hearing of your love and faith, which you have toward the Lord YAHWASUA, and toward all sanctified;

That the communication of your faith may become energized in the knowledge of all good things which are in you into the anointed YAHWASUA.

For we have great joy and consolation in your love, because the bowels of the sanctified are refreshed by you, brother.

Wherefore, though I might be much bold in the anointing to enjoin you that which is convenient,

Yet for love's sake I rather beseech *you*, being such *an* one as Paul the aged, and now also *a* prisoner of YAHWASUA the anointed.

I beseech you for my child Onesimus, whom I have begotten in my bonds:

Which in time past was to you unprofitable, but now profitable to you and to me:

Whom I have sent again: you therefore receive him, that is, my own bowels:

Whom I would have retained with me, that in your stead he might have ministered unto me in the bonds of the gospel:

But without your mind would I do nothing; that your benefit should not be as it were of necessity, but willingly.

For perhaps he therefore separated for *a* season, that you should receive him for Life Eternal;

Not now as *a* servant, but above *a* servant, *a* brother beloved, specially to me, but how much more unto you, both in the flesh, and in the Lord?

If you count me therefore *a* partner, receive him as myself.

If he has wronged you, or owes *you* ought, put that on my account;

I Paul have written *it* with my own hand, I will repay *it*: albeit I do not say to you how you owe unto me even your own self besides.

Yes, brother, let me have joy of you in the Lord: refresh my bowels in the Lord.

Having trust in your obedience I wrote unto you, knowing that you will also do more than I say.

But withal prepare me also *a* lodging: for I trust that through your prayers I shall be given unto you.

There salute you Epaphras, my fellowprisoner in the anointed YAHWASUA;

Marcus, Aristarchus, Demas, Lucas, my fellow laborers.

The grace of our Lord YAHWASUA the anointed *be* with your spirit. Amen.

¶ Written from Rome to Philemon, by Onesimus *a* servant.

This concludes the book of Philemon.